

7 February 2013

Dear Councillor

LICENSING AND ENVIRONMENTAL HEALTH COMMITTEE

An extraordinary meeting of the Licensing and Environmental Health Committee will be held in the Council Chamber at the Council Offices, London Road, Saffron Walden on Monday 18 February 2013 at 4.00pm.

*Members will be required at **2.00pm** in order to view the film prior to the meeting.*

Yours faithfully

JOHN MITCHELL

Chief Executive

**A G E N D A
P A R T I**

- 1 Apologies for absence and declarations of interest.
- 2 Consideration of a film classification.

To: Councillors **D Perry** (Chairman), H Asker, **J Davey**, J Freeman, E Hicks, J **Loughlin**, M Lemon, **D Morson**, **V Ranger**, J Salmon and **A Walters**.

Lead Officer: Michael Perry (01799) 510416
Democratic Services Officer: Maggie Cox (01799) 510433

*The members highlighted above have indicated their availability for the meeting, but all members are invited to attend if they wish to do so.